

BOARD OF REGENTS  
BRIEFING PAPER

1. Agenda Item Title: iNtegrate 2 Handbook Revision Regarding Administrative Data

2.

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Amends Current Procedures & Guidelines Manual: Chapter # \_\_\_\_\_ Section # \_\_\_\_\_

Other: \_\_\_\_\_

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X Fiscal Impact: Yes \_\_\_\_\_ No X

Explain: \_\_\_\_\_



All administrative information maintained in the operation of the Nevada System of Higher